



Substitute Resolution

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT, ON BEHALF OF THE ATLANTA FIRE DEPARTMENT, \$413,546 IN GRANT FUNDS FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S U.S. FIRE ADMINISTRATION 2003 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM IN SUPPORT OF A PILOT WELLNESS AND FITNESS PROGRAM TO IDENTIFY AND IMPLEMENT BEST PRACTICES FOR INITIATIVES TO REDUCE THE RISK OF INJURIES AND DEATH FOR FIRE SERVICE PERSONNEL.

WHEREAS, The Atlanta Fire Department recognizes that its greatest asset are the well trained men and women sworn to protect the citizens and visitors of this city and to minimize the loss of property; and

WHEREAS, The Atlanta Fire Department recognizes the extreme cardiac shock posed by the firefighting profession which requires personnel to go from a complete state of rest to extreme physical exertion within seconds of an alarm bell's first ring; and

WHEREAS, according to the National Fire Protection Association, in 2001, forty (40) firefighters died from heart attacks that were caused by overexertion or stress; and

WHEREAS, The Atlanta Fire Department has designed a comprehensive Wellness and Fitness Program to address the contributing factors that lead to cardiac, respiratory and muscular impairments and related risks; and

WHEREAS, The Atlanta Fire Department applied and received preliminary grant award notification from the Federal Emergency Management Agency, U. S. Fire Administration of a grant award of \$413,546 to implement the proposed mandatory Wellness and Fitness Pilot Program; and

WHEREAS, The Atlanta Fire Department developed the said program to identify and implement best practices for wellness and fitness programs as a model for fire personnel throughout the county and metropolitan area; and

WHEREAS, the grant award includes a 30% matching fund requirement. A total of 78% of Atlanta Fire Personnel are supported by the general fund and 22% by airport funds. A total of \$138,243 (78%) will be charged to Account number 1A01 762001 331001, the remaining amount of \$38,991 will be charged to 2H01 764001 W32001.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:



SECTION 1: that the Mayor or her designee is hereby authorized to apply for and accept Assistance to Firefighters Grant Program funding for the implementation of a Wellness and Fitness Program in the amount of approximately \$413,546 to help reduce the risk of injuries and death for fire service personnel due to cardiac, respiratory and muscular impairments.

SECTION 2: that the Mayor or her designee is hereby authorized to charge the required 30% match to the following accounts: 1A01 762001 331001 - \$138,243 (78%) and 2H01 764001 W32001 - \$38,991 (22%).

SECTION 2: that the Mayor or her designee is hereby authorized to sign and execute all related grant agreements.

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 20, 2003
OCT 28, 2003

RCS# 5066
10/20/03
2:13 PM

Atlanta City Council

Regular Session

03-R-1315 \$413,546.00 GRANT FEMA'S US FIRE ADMIN
 2003 ASST FIREFGHT PROGRAM
 ADOPT ON SUB

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

03-*P* -1315

(Do Not Write Above This Line)

A RESOLUTION

PUBLIC SAFETY AND LEGAL ADMINISTRATION
COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER
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ATLANTA FIRE DEPARTMENT, \$413,546 IN GRANT
FUNDS FROM THE FEDERAL EMERGENCY MANAGE-
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2003 ASSISTANCE TO FIREFIGHTERS GRANT
PROGRAM IN SUPPORT OF A PILOT WELLNESS
AND FITNESS PROGRAM TO IDENTIFY AND
IMPLEMENT BEST PRACTICES FOR INITIATIVES
TO REDUCE THE RISK OF INJURIES AND DEATH
FOR FIRE SERVICE PERSONNEL.

ADOPTED BY

OCT 2 0 2003

COUNCIL

SUBSTITUTE

- ☐ **CONSIST REFERENCE**
- ☐ **REGULAR REPORT REFERENCE**
- ☐ **ADVERTISE & REFERENCE**
- ☐ **1st ADOPT 2nd READ & REFERENCE**

Date Referred

Referred To:

Committee PUBLIC SAFETY & LEGAL ADM.
Date JULY 29, 2003
Chair CEASAR MITCHELL

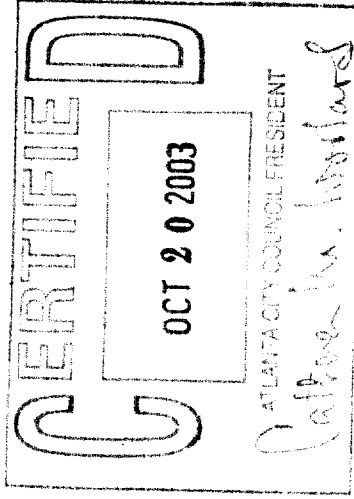
First Reading

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



Committee <i>Public Safety</i>	Committee
Date <i>8-29-03</i>	Date
Chair <i>[Signature]</i>	Chair
Actions <i>[Signature]</i>	Actions
Fav, Adv, Held (see rev. slide)	Fav, Adv, Held (see rev. slide)
Other <i>on condition</i>	Other
Members <i>[Signature]</i>	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Actions	Actions
Fav, Adv, Held (see rev. slide)	Fav, Adv, Held (see rev. slide)
Other	Other
Members	Members
Refer To	Refer To

APPROVED

[Signature]
MAYOR